

BOY SCOUTS OF AMERICA

JUNE, 1965

# Counciler

CHICAGO AREA COUNCIL • HEART OF MID-AMERICA

Serving  
ALSIP  
BEDFORD PARK  
BLUE ISLAND  
GALUMET PARK  
CHICAGO RIDGE  
CICERO  
CRESTWOOD  
EVERGREEN PARK  
HARWOOD HEIGHTS  
HICKORY HILLS  
HOMETOWN  
MERRIONETTE PARK  
NORRIDGE  
OAK LAWN  
PALOS HEIGHTS  
PALOS HILLS  
PALOS PARK  
STICKNEY  
WORTH  
CHICAGO

## OWASIPPE DEDICATION TO BE YEAR'S BIGGEST ACTIVITY

### TWO CHICAGOANS ELECTED TO NATIONAL EXECUTIVE BOARD

United States District Court Judge **James Benton Parsons** and **Robert W. Reneker**, Chicago Area Council Executive Board members, were elected to the Executive Board of the National Council, Boy Scouts of America, May 21, at the 55th Annual Meeting held at Bal Harbour-Miami Beach, Florida.



Judge Parsons Robert W. Reneker

Judge Parsons has been active in the Inner City Scouting program and is President of the Chicago Conference on Religion and Race which is working in conjunction with the Scouts and the Cook County Department of Public Welfare to encourage boys in depressed areas of the city to join Scout units and to mobilize support for them from suburban churches and synagogues.

Prior to his appointment by President John F. Kennedy to his bench on the U.S. District Court, he served as Judge of the Superior Court of Cook County.

**Robert W. Reneker** is President and Chief Administrative Officer of Swift & Co. He has been active in Scouting since he joined the organization as a boy in 1921. He is a past president of the Chicago Area Council and was the first chairman of the Inner City Committee.

During his tenure as president, from January, 1963, to January, 1965, the Council experienced its greatest growth in history.

### JLTC INSTRUCTOR COURSE SET FOR AUGUST 21-29

The Council's second Junior Leader Instructor Training Course will be held at Valley View Training Center, August 21-29, 1965. **Dr. John Lee**, coordinator of this event, has asked that at least two outstanding junior leaders from each district participate.

Six junior leaders have been selected to serve on the staff and attend the National Junior Leader Instructor Training Camp at Philmont Scout Ranch, Cimarron, New Mexico, July 4-16, 1965, to prepare them for the Council's course. Junior leaders attending the Council course will be asked to assist in conducting district junior leader training courses and troop courses during the coming year.

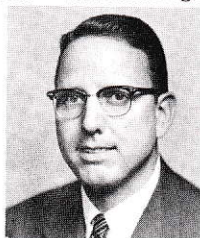
Interested junior leaders should contact their district's training chairman to be considered for this course.

### 200 NEW UNITS TO BE ORGANIZED BY DEC. 31

**Lawrence W. Gougler**, Vice President and Secretary of the Northern Trust Company, has assumed leadership of the 1965 Growth Program "Breakthrough For Youth."

Vice chairmen are: **Donald W. Moeller**, Swift and Company; **Harry Chandler**, Quaker Oats Company; **E. Melvin Ellingsen**, Northern Trust Company; **A. H. "Ted" Taylor**, Harris Trust and Savings Bank; and **Steve Anderson**, American National Bank.

The Growth Program has been extremely successful in each of the three previous years of its use, producing 410 new units since 1962. This year's program is designed to organize over 200 new units by concerted effort between the KICKOFF on September 29 and year-end.



Lawrence W. Gougler

### GOVERNORS KERNER AND ROMNEY TO ATTEND DEDICATION CEREMONIES, JULY 10

After nearly five years of planning and construction, new Wolverine section camps and Administration Center at the Owaspippe Scout Reservation will be dedicated July 10.

Among state and national officials attending the dedication program will be **Governors Otto Kerner** of Illinois and **George W. Romney** of Michigan. Governor Kerner was instrumental in raising funds during the camp development campaign in 1961 when he served as chairman of the camp development committee.

The actual dedication of the camp will be conducted by **Joseph A. Brunton, Jr.**, Chief Scout Executive of the Boy Scouts of America.

**James T. Griffin**, chairman of the dedication program, said, "The dedication ceremony will mark the completion of the first phase of the development program at Owaspippe. Although the completion of the Administration Center and the two section camps on Lake Wolverine is an exciting development, it is only the beginning of the expansion which will take place in the years ahead."

"All Scouters are invited to participate in the day-long program which starts at 10:00 a.m. with tours of the new facilities. The actual dedication will take place at 2:30 p.m. and a barbecue will be held at 4:00 p.m."

In extending the invitation to Scouters, Griffin said, "It is my hope that every Scouter and his wife will take advantage of this opportunity to see summer camp in operation."

(See page 6 for more information and reservation forms.)



James T. Griffin

### SCOUT NIGHT AT RAVINIA SLATED FOR JULY 28

The New Christy Minstrels, hit recording artists in the folk music field, will provide the entertainment on Special Scout Night at Ravinia on Wednesday, July 28, 1965.

The benefit, sponsored by the Women's Service Board of the Chicago Area Council, is being held in order to help make it possible for underprivileged Scouts from Chicago's Inner City to join other Scouts at camp this summer.

Tickets for the event are as follows: reserved seats, \$7.50, and general admission, \$2.00. They may be purchased by sending a check or money order to the Women's Service Board, Boy Scouts of America, 300 W. Adams Street, Chicago, Ill. 60606.

Ravinia Park is located north of Chicago between Glencoe and Highland Park and may easily be reached by taking Edens Expressway or the Illinois Tollway to Dundee Road exit.

### COUNCIL INSURANCE POLICY STATED

The Chicago Area Council, Boy Scouts of America, has a policy with the Insurance Company of North America under a comprehensive liability form. Principal areas of coverage under this policy include cost of legal defense and the payment of court awards for injury to others or damage to their property arising or alleged to have arisen out of negligent acts of the Chicago Area Council, its officers, employees, or volunteer leaders, including troop committeemen, during the course of their participation in any activity that can be construed to be a normal one for the Chicago Area Council. Naturally, if this policy were to be used as a "catch all - pay all" arrangement, the resulting premium cost to the Council would be astronomical. It is, therefore, recommended that the sponsoring institution for each unit secure its own comprehensive general liability policy if lacking one.





District Chairman, Norman Reisman . . . . Dist. Commissioner, John Clark  
District Executive, William J. Gates

#### DISTRICT CALENDAR

##### JUNE

8 District Commissioner's staff meeting, United Steel Workers' Hall, 9350 South Chicago Avenue . . . . . 7:30 p.m.

15 District committee meeting, U.S.W. . . . . 7:30 p.m.  
18, 19, 20 Langoma Chapter, Order of the Arrow fellowship, Indiana Dunes State Park.

21 Roundtable - Our Lady Gate of Heaven, 99th and Luella.

#### 1965-1966 DISTRICT OFFICERS

The Nominating Committee reported at the District Annual Dinner that the following slate of district officers were unanimously elected to serve:

District Chairman, **Norman Reisman**  
District Vice-Chairmen, **Gen. Horace Wulf**  
**Samuel Maragos**  
**Irving Slotnick**

Recommended for District Commissioner, **John Clark**

At this time, **Norman Reisman**, the District Chairman, announced the appointment of the following committee chairmen for 1965-1966:

Advancement - **Roy Kuntz**  
Training - **Ben Helfgot**  
Health and Safety - **Robert Curran**

Finance - **James Fitch**  
Order of the Arrow Adviser - **Bill Schwabke**

Camping - **Len Wilczenski**  
Activities - **Hy Rabin**  
Publicity - **Irv Slotnick**  
Explorer Cabinet - **Mike Adamovich**

#### AWARD OF MERIT

Four adult Scouters from Calumet District were recognized with the highest award a district may bestow - the Award of Merit. Receiving them at the District Annual Recognition Dinner were: **Margaret (Peg) Paxson** - Den Mother, Pack 3756.

**Paul Price** - troop committee, Troop 461.

**Samuel Maragos** - District Vice-Chairman

**Samuel Ludden** - Assistant Scoutmaster, Troop 752.

Congratulations to all these fine Scouters. We add our acclamations to all those in the district who say, "Well done!!"

#### TRAINING AWARDS

The following men and women have training approved by the Council Training Committee and presented at our Recognition Dinner:

**Allison Clauson**, Pack 3783

**Rose Zakula**, Pack 3993

**Helen Dopudja**, Pack 3993

**Alfred Berney**, Troop 510

**Eugene Swieboda**, Troop 773

**Algot Johnson**, Troop 756

**Clinton Ellis**, Troop 739

**Fritz Melzer**, Troop 739

**Frank Orchowski**, Troop 773

**Robert Lewin**, neighborhood commissioner

**John Clark**, District Commissioner

**William Rothman**, Assistant District Commissioner

Wear your awards proudly as symbols of being better able to be effective in the lives of boys.

#### EXPLORER CO-ED ACTIVITY

June 12, 1965, is the day! Sauk Trail Day Camp, 615 East Sauk Trail Road (near Cottage Grove Avenue) is the place!

10:00 a.m. to 6:00 p.m. is the time!

Swimming, volleyball, softball, ping-pong, chess, checkers, etc., etc., etc.

Bring your own picnic lunches (cooking facilities are available).

#### IT'S DRAG OR STAG!

Cost - \$1.00 per person (hay ride, 75¢ per person extra). Square or round dancing after the hayride with live music.

Come on out, you Explorers (fourteen or older Scouts and Scouters, too!)

#### LANGOMA CHAPTER

Chapter fellowship, Indiana Dunes State Park Group Camp near Chesterton, Indiana, June 18-20. Reservations should be made with Chapter Treasurer, **Rich Lebetter**, 2505 East 93rd Street, Chicago, 60617, ES 5-9355.

Ordeal candidates will be inducted over the weekend, and should contact the Ordeal Master, **Jerry Kurz**, BA 1-8612, if there are any questions.

#### CALUMET WINS AGAIN

For the fourth year, a Calumet Explorer unit has taken a first place at the annual council inspection and ball. Our congratulations go to Post 2756, sponsored by the Bethany Lutheran Church and to **Mike Adamovich**, the Advisor and his Explorers, for another "Post 2756 won the District Inspection this year!"

#### PINEWOOD DERBY WINNERS

First - **Keith Clauson** - Pack 3783  
Second - **Bryon Biernacki** - Pack 3706

Third - **Joseph Lulick** - Pack 3720

Fourth - **Bob Necovich** - Pack 3706



## HERITAGE DISTRICT

REGIONAL PACEMAKER

Dist. Chairman, Glenn Silver . . . . . Dist. Commissioner, Mike Fujimoto  
District Executive, Jim Jonen

#### DISTRICT CALENDAR

##### JUNE

8 District meeting, Sherwin-Williams Research Center, 10909 South Cottage Grove. Institutional representatives are urged to attend . . . . . 7:30 p.m.

9 Miami Chapter, Order of the Arrow banquet and election. St. Peter and Paul Catholic Church, 12453 South Halsted Street . . . . . 6:30 p.m.

9 Commissioner's staff meeting, place to be announced . 7:30 p.m.

16 District roundtable. All Cub, Boy Scout and Explorer leaders are urged to have their unit represented at this meeting. Camp Harrison . . . . . 7:30 p.m.

**WE'D LIKE TO CONGRATULATE** the following men who will represent Heritage District in 1965-1966:

**Glenn Silver**, District Chairman  
**William Graham**, District Vice-Chairman

**Michael Fujimoto**, District Commissioner

**Clarence Preiss**, Advancement Chairman

**Harold Murray, Sr.**, Activities Chairman

**Frank Higgins**, Camping Chairman  
**Marc Brincivalli**, Organization and Extension Chairman

**Robert Holder**, Leadership Training Chairman

**Ernest Zagotta**, Finance Chairman  
**John McCann**, District Explorer Cabinet Adviser

**Reverend John Holzman**, Protestant Committee Chairman

Congratulations and the best of luck to these men as they accept the responsibility of district programming for the boys and leaders of Heritage District.

#### AT THIS POINT

1965-1966 Achievement Plan, Phase Four, is off to a good start in Heritage District. Forty of our fifty-nine units have signed achievement pledge cards. 171 points are required by March, 1966, to qualify for this award. Congratulations to Pack 3713 and Cubmaster, **Allen S. Stewart** on achieving 65 points, and Cub Pack 3766, Cubmaster **Earl Johnson** with 58 points, better than 1/3 of the necessary points. Unit leaders are reminded that monthly recruitment of new boys and monthly advancement reports will add points to their totals.

#### ATTENTION!

**INSTITUTIONAL REPRESENTATIVES**

Scouting is a great youth move-

ment dedicated to the character development, citizenship training, and personal fitness of America's boys. As an institutional representative, you assume a key position in Scouting and join a group of over eighty thousand American leaders who serve their community and their nation's future in this same capacity.

Yours is a working job, and while much honor attaches to the title, it is in no sense an honorary position. If anyone told you that "You won't have anything to do," he was wrong! There is work to it, important work, but nothing that a busy man can't do and still carry out his other obligations. You can be sure of this - whatever you invest in time and talent will come back to you a hundred-fold in satisfaction.

There are three phases to your job as an institutional representative:

1. You head up the Scouting department in your institution.
2. You are a council member, a member of the overall governing body of the local Scout council.
3. You are a working member of the district committee and one of its operating committees.

Attend the June 8 district meeting at the Sherwin-Williams Research Center to learn more about your job as institutional representative. See you there!

#### SUMMERTIME SCOUTING PROGRAM AND AWARD

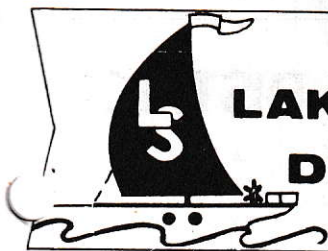
In the first year of the new summertime pack awards, many Cub Scouters have asked about the award requirements and how to sign up. Your pack can qualify for the attractive, full-color pack award by conducting three pack activities, one each during June, July, and August. Dens averaging at least 50% or more of their members at each of the three summertime pack activities will be eligible for the den participation ribbon.

The pack committee secretary should keep an accurate record of all activities on the proper form in the record book, #3520, or on the summer program chart. Submit the application for approval by the District Activities Committee. Arrangements will be made by the Activities Committee to present the den and pack awards at an early fall pack meeting.

For additional information, contact **Mike Fujimoto**, 768-7345, or **Jim Jonen**, 468-9538.

The following stores represent the Boy Scouts of America in providing you with official merchandise needed in your Scouting Activities. You will find their service fast and dependable. They will go out of their way to be helpful.





## LAKE SHORE DISTRICT

REGIONAL PACEMAKER



Dist. Chairman, Ira T. Dawson . . . . . Dist. Commissioner, Edison Love  
District Executive, Andrew W. Springs

### DISTRICT CALENDAR

#### JUNE

1 Cub, Scout and Explorer leaders roundtable, the Kenwood United Church of Christ, 4608 South Greenwood Avenue .7:30 p.m.  
3 Key Three Meeting  
8 District commissioner's staff meeting  
24 District coordinated meeting and steak fry . . . . . 6:00 p.m. Larabida Sanatorium, 65th Street and Jackson Park, just east of Larabida on beach. Cost of steak fry - \$1.25.

28 Order of the Arrow Chapter meeting, Hyde Park Methodist Church, 54th and Blackstone Avenue . . . . . 7:30 p.m.

#### NEW UNIT WELCOME

It is very gratifying every time we see new Scouting units organized; reaching out to include more boys. It is with much pleasure that we give a dynamic Lake Shore welcome to Troop 598, sponsored by Fiske School Parent Teachers' Association, Mr. Adams, Scoutmaster.

#### COMMISSIONER

Dynamic Lake Shore District salutes our new District Commissioner, **Edison Love**. It is **Edison Love's** prime objective to have adequate manpower to give maximum service for the units and boys of dynamic Lake Shore District.

#### OUR DISTRICT STEAK FRY

**Ira Dawson**, our District Chairman, is requesting that every man on the district committee recruit and bring one new person to the district coordinated meeting and steak fry, Thursday, June 24, starting at 6:00 p.m. Cost of the steak fry is \$1.25. Send in your reservation to **Ira Dawson**, c/o the Lake Shore District, 300 West Adams Street. Place of the steak fry is on the Lake Front, Larabida Sanatorium, 65th Street and Jackson Park.

#### SUMMER CAMP TIME

Waste no time in registering your additional boys for summer camp. Our Owasppe Scout camp's contingent:

Troop 335, First Baptist Church, **Hessie Starks**, Scoutmaster

Troop 342, Sixth United Presbyterian Church, **Bruce Warren**, Scoutmaster

Troop 386, First Unitarian Church of Chicago, **Douglas Anderson**, Scoutmaster

Troop 501, First Presbyterian Church, **Lorenzo W. Curry**, Scoutmaster

Troop 502, Holy Cross Roman

Catholic Church, **William T. Benson**, Scoutmaster

Troop 503, St. Thomas the Apostle Roman Catholic Church, **Beverly Dixon**, Scoutmaster

Troop 512, Hyde Park Methodist Church, **Frank T. Rollberg**, Scoutmaster

Troop 514, United Church of Hyde Park, **Robert Schilling**, Scoutmaster

Troop 599, Sinai Temple, **Leo G. Davis**, Scoutmaster

#### SCOUTERS THANKS

It is with considerable pride and heartfelt gratitude that I can express my thoughts - WELL DONE!!

No message would be complete without expressing to you that all Scouters in our district can be proud of the record of achievement made in the past twelve months.

At this time, I also wish to take this opportunity to convey my personal gratitude to **Vick Yamakawa** who has gone far beyond the job of district commissioner to help us achieve the fine record we are now making.

#### RENEW SCOUTING PARTNERSHIP

Applications for charter renewal for the following units are due at the Council Service Center by June 15. In reregistering by June 15, your unit can earn from 15 to 50 points in our "Breakthrough for Youth Achievement Program:"

Troop 246, Post 2246, sponsored by Central Park Baptist Church.

Troop 502, Pack 3502 and Sea Scout Ship 5502, sponsored by the Holy Cross Roman Catholic Church.

Pack 3386, sponsored by the First Unitarian Church of Chicago.

#### "BREAKTHROUGH FOR YOUTH"

**Emmanuel Duncan**, Organization and Extension Chairman, is mobilizing all available manpower to participate in "The Growth Program." Dynamic Lake Shore District must have twenty-five dedicated men and women to assist **Emmanuel Duncan** in this gigantic effort of organizing new Cub packs, Scout troops, and Explorer posts.

I extend my sincere thanks for the splendid service you have rendered to Scouting.

**Maurice Glatt**  
District Chairman



## ROSELAND DISTRICT

REGIONAL PACEMAKER



Dist. Chairman, John J. Jacobsen . . . Dist. Commissioner, Arnold Guttman  
Dist. Exec., Albert W. Broberg . . . Ass't. Dist. Exec., Michael R. Chy, Jr.

### DISTRICT CALENDAR

#### JUNE

1 District coordinated committee meeting, Palmer Park, 111th and Indiana . . . . . 7:30 p.m.

8 District commissioner's staff meeting, Palmer Park, 111th and Indiana . . . . . 7:30 p.m.

9 Miami Chapter, Order of the Arrow banquet, St. Peter and Paul Catholic Church, 12453 South Halsted Street . . . . . 6:30 p.m.

16 Cub, Boy Scout and Explorer leaders' roundtable, Camp Harrison . . . . . 7:30 p.m.

18-20 District Explorer Ranger Meet, Camp Crete.

#### JULY

7 Order of the Arrow Chapter executive meeting, St. Anthony's Catholic Church, Kensington and Indiana . . . . . 7:30 p.m.

#### GOOD LUCK

As of the publication of this "Counciler," the Greater Roseland District has been realigned into the "Heritage" and "Roseland" Districts. This was done in order to better promote top level Scouting in our area. We of Roseland District would like to extend best wishes to **Glenn Silver**, District Chairman; **Mike Fujimoto**, District Commissioner; **Jim Jonen**, District Executive; and to the rest of the adult leaders and boys in the new "Heritage" District. May both they and Scouting prosper to its fullest. Good Scouting, Heritage District!

#### RANGER MEET

An Explorer Ranger Meet will be held at Camp Crete on the weekend of June 18, 19, and 20. This meet will focus on the practice of realistic first aid and will include an obstacle course to test all 506 muscles in the body, a skeet shoot run by the Conservation Department of Illinois, and realistic first aid and rescue techniques. The following units are signed up: 2662, 2663, 2710, 2713, 2744, 2747, 2762, 2791, and 7762. For further information, call **Robert Klaver**, the event chairman, at 928-8418.

#### OWASIPPE

Fifteen Roseland District units have to date enrolled for Owasppe Reservation this summer. They are: 583, 662, 714, 718, 721, 722, 728, 744, 745, 747, 762, 770, 772, 1769 and 2762.

### AWARD OF MERIT

The following Roseland District Scouters received the Award of Merit at the Recognition Dinner on May 25. They were: **Arnold Guttman**, **Bonnie Boersma**, **Georganna Lloyd**, and **George Downs**. As you know, this is the highest recognition a district can bestow on one of its Scouters. Hearty congratulations and heart-felt thanks for a job well done thus far in making Scouting count in the lives of boys.

### WORLD'S FAIR

Two boys will represent our district with the 1965 Chicago contingent to the World's Fair Service Troop. They are: **Larry Guttman** of Post 2744 and **James Tharp** of Troop 747.

### FINANCE

Congratulations to the units sponsored by the Colonial Village Presbyterian Church (745, 3745, and 2745) for receiving top honors in the Scout Family and One-Day finance campaigns. These units raised a total of \$529.13. Congratulations also to the Cottage Grove Heights Improvement Association (791, 3791, and 2791) who placed second at \$487.27; and to St. Albie's Church (725 and 3725) who placed third at \$447.62.

### REGISTRATIONS

Unit leaders remember that by not registering the boys who come into your respective units when they join means you are depriving them of Scouting until they are registered. It also should be noted here that credit on the Achievement Plan for budget operation cannot be granted to a NON-100% Boys' Life unit.



### ORDER OF THE ARROW BANQUET

On June 9, the Miami Chapter of the Order of the Arrow will be held at St. Peter and Paul Catholic Church, 12453 South Halsted Street. The banquet will begin at 6:30 p.m. and will cost \$1.50 per person.

A fine program has been planned and a good evening of fellowship will be had by all. If you are an Order of the Arrow member, this is an opportunity you should not miss.

GATELY'S PEOPLES STORE

MICHIGAN AVENUE AT 112th STREET  
CHICAGO, ILLINOIS 60628



# EXPLORING HIGHLIGHTS MAY ACTIVITIES



The Chicago Area Council will be well represented at the World's Fair by Service Troop 39. Heading our contingent are three experienced Scouters. (Left to right), Sheridan Nunn, Pathfinder District; Ernest Childs, Jr., of Fort Dearborn District; and Robert A. Paxson, of Calumet District.



On May 6 more than 100 Explorers spent the entire day learning about free enterprise and what it means to them. The Explorers involved in "Project Free Enterprise" visited various companies and their executives and observed business practices and operations.



Thousands of Cub Scouts toured the Chicago Museum of Natural History in April. Shown here with Mrs. Miriam Wood, head of the Raymond Foundation, are Cub Scouts Mark Carpell, 6757 S. Western, and Thomas Vaitkus, 6632 S. Maplewood, both from Pack 3691.



More than 500 Scoutmasters, assistants, and troop committeemen attended the annual Showando on May 8 at Valley View Training Center. Shown here at one of the "Worth Trying" exhibits are (left to right) Troop Committeeman Ted Swiercznski, Instructor Sam DeVuono, District Executive James Jonen, and Assistant Scoutmaster Harry Jackson.



Skipper Howard J. Kusterer receives award for outstanding Sea Scout ship at the Annual Sea Scout Commodore's Ball and Inspection held at the U. S. Naval Armory. Tedd Adamovich accepts the outstanding Explorer post award on behalf of Post 2756 presented by Captain Aldis J. Browne, Jr., USNR, and General William P. Levine, USAR.





**HONOR ROLL OF DISTRICTS  
NO DROPPED UNITS SINCE  
JANUARY 1, 1965**

Midwest	Washington Park
Pioneer Trails	Burr Oak
Frontier	Cicero
Calumet	Southtown
Tri-Ridge	Southwest
Stockyard	



Thomas M. Thomas (left), Vice-President of the Council, presented awards to Allen P. Stults (center), and George Dempsey (right), of the American National Bank, in recognition of the Bank's outstanding Boy Scout Week window displays.



Nuns from 25 parochial schools in the Roseland District attended a Nuns' Day Outing at Valley View Training Center last month. The purpose of the event was to acquaint the nuns with Scouting.



# ☆☆☆☆☆☆ 5,000 EXPECTED TO ATTEND OWASIPPE

## DEDICATION JULY 10 ☆☆☆



July 10 is the date for **Open House at Owaspippe**. Scouters are urged to bring their wives and families to the dedication program. Schedule of events for the day is as follows:

- 10:00 a.m. Tours of Administration Center and new Wolverine camps. Tours will begin at the Administration Center every 15 minutes and last about 1 hour.
- 11:15 a.m. Blessing of the new interdenominational chapel by major religious faiths.
- 11:30 a.m. Picnic area opens at intersection of Russell and Silver Creek roads.
- 2:30 p.m. Dedication begins with band concert at Administration Center by **Great Lakes Navy Band**
- 2:50 p.m. Dedication takes place in front of administration building
- 4:00 p.m. Barbecue in picnic area

### TRANSPORTATION

Special arrangements have been made for transportation by bus or plane for Scouters interested. Although most Scouters will probably be driving, those interested in taking bus or plane should obtain tickets for transportation and the barbecue from their district executive or the Council's Service Counter. **Deadline for reservations is June 10.**

Clip Out and Mail to:

Owasippe Dedication Committee  
Chicago Area Council, Boy Scouts of America  
300 West Adams Street, Chicago, Illinois 60606

**Plan 1 - Reserve** \_\_\_\_\_ places on the special VIP United Air Lines flight to Owaspippe (leaving O'Hare at 10:00 a.m. and returning from Muskegon at 6:30 p.m.). I understand that \$15.00 fee includes round trip air fare, bus transportation from Muskegon Airport to camp and back, lunch in Muskegon Airport, and barbecue.

**Plan 2 - I will provide my own transportation.** Send me \_\_\_\_\_ tickets for the barbecue (\$1.50 each) and directions for driving to camp.

**Plan 3 - Reserve** \_\_\_\_\_ seats on Greyhound bus (leaving Council Service Center at 8:00 a.m. and returning at 9:00 p.m.). I understand that \$10.00 fee includes bus transportation for one person and one ticket to the barbecue. (Note - Lunch may be purchased en route.)

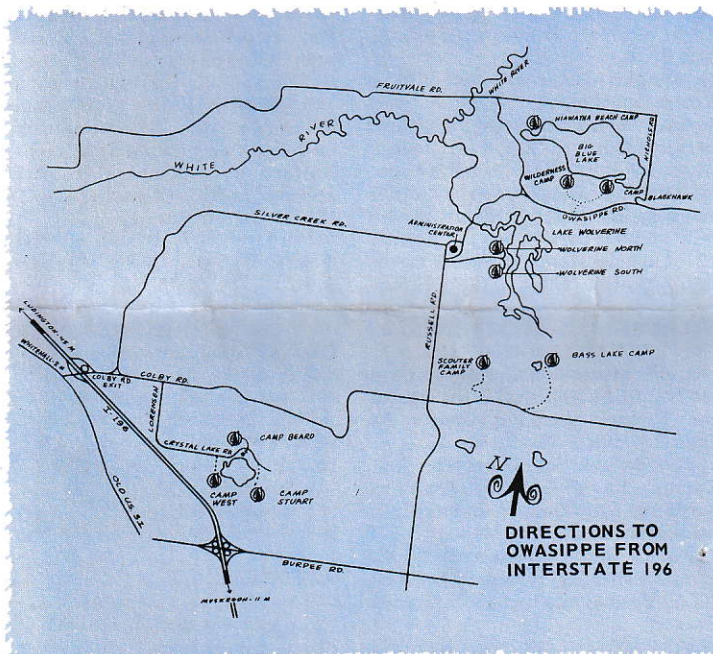
I am interested in: ☐ Plan 1 ☐ Plan 2 ☐ Plan 3

Check \_\_\_\_\_ Money Order \_\_\_\_\_ is enclosed.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ District \_\_\_\_\_



## MERRIAM EXPLORER BASE SCHEDULES FOUR WEEKS OF SPECIAL CAMPS

As a result of the successful Aquatic and Conservation Camps in 1964, there will be four weeks of camp this summer at the Merriam Explorer Base.

(CLIP OUT)

PLEASE REGISTER ME FOR:

- ☐ AQUATIC CAMP - August 1-7, 1965
- ☐ CONSERVATION AND FIELD SPORTS CAMP - August 8-14, 1965
- ☐ AQUATIC CAMP - August 15-21, 1965
- ☐ CONSERVATION AND FIELD SPORTS CAMP - August 22-28, 1965

ATTACHED IS MY RESERVATION FEE OF \$ \_\_\_\_\_

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ UNIT \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_

The Merriam Explorer Base, consisting of four camp sites located in upper Wisconsin, near Wautoma, is designated exclusively for Explorer and senior Scouts (14 and over) of the Chicago Area Council.

The conservation programs are conducted by professionals in the field, and provide a comprehensive survey of all aspects of conservation, highlighted by field trips and projects. A Nature Conservation Area will be developed from which will be conducted the programs and projects carried out on the Base.

The newly completed aquatic facilities, with expert instruction and free-time recreation arrangements, offer an exceptional opportunity to improve and refine one's talents in swimming, lifesaving, boating, and canoeing.

Emphasis will also be placed on a program of field sports including archery, rifle, shotgun, and hunter safety woven into the schedule.

The camps will operate on a six-day week with a maximum of sixty campers being accommodated each week. The camp periods will be closed as quickly as the limit is reached.

Camp fees are \$25.00 per camper per person. A \$5.00 reservation fee will apply against the camp fee but must be paid upon registration.

Campers will check in on Sunday afternoon between 2:00 and 5:00. Checkout will be on Saturday, after the noon meal.





District Chairman, James Isbell . . . . . Dist. Commissioner, Oliver Green  
Dist. Executive, Andrew R. Johnson . . . Ass't. Dist. Exec., Herbert Wright  
Ass't. District Executive, Frederick Hunter

## DISTRICT CALENDAR

### JUNE

11-13 District camping weekend at Fort Dearborn for units with permits from Camping Chairman, **Paul Schroeder**, KE 6-7800.

12 "Free admission and six free rides" at Riverview Amusement Park for ALL troops, packs, and posts with "Free Admit Tickets" from Activities Chairman, **Joel Howard**, DA 6-3397, or "Boots" **Johnson**, 752-0972, courtesy of the Frontiers International Service Club.

14 Commissioner's staff meeting at the Robert Taylor Training Center, 4600 South Federal Street . . . . . 7:30 p.m.

17 District coordinated committee meeting for ALL institutional representatives, members at large, and district officers at the Lake Michigan Apartments, 4227 Oakenwald Avenue, first floor . . . . . 7:30 p.m.

19 "Scout Day" (free admission) for ALL troops, packs, and posts at Comiskey Park to see the Chicago White Sox play the Boston Red Sox. Be "in uniform" and be on your "good behavior" . . . . . 12:30 p.m.

22 District Cub and Scout leaders' monthly roundtable (ceremonies, demonstrations, games, songs, program helps, supplies, fellowship and refreshments - PLUS final plans for our June 26 Cubnic) at the South Parkway Y.M.C.A., 436 East Pershing Road . . . . . 7:30 - 9:45 p.m.

26 District annual Cubnic for ALL Cub packs "on the island" in Washington Park at the Shelter court, near the 51st Street and St. Lawrence Avenue entrance . . . . . 9:00 a.m. to 5:00 p.m.

### JULY

1 Key Three meeting at the home of Assistant District Executive, **Herbert Wright**, 8024 South Yale, 483-5772 . . . . . 7:45 p.m.

3 Annual Pal's Day Parade from Phillips High School, down South Parkway into Washington Park . . . . . 11:00 a.m.

12 Commissioner's staff meeting at Robert Taylor Training Center.

## UNITS DUE JUNE 15

The following units can earn 10 - 50 points in our Breakthrough for Youth Achievement Program by reregistering by June 15:

3189, 3193, 2256, 257, 3257, 3276-all of Robert Taylor Homes; 243, 2243, of Washington Park Homes; 446, 3446, 5446, 7249, all of Wells-Darrow Homes; 449,

2449, 3449, Greater Walters A.E. E. Zion Church; 533, 3533, Carter Temple C.M.E. Church, 3592, Holy Angels Roman Catholic Church; 2176, Fellowship Baptist Church; and 3447, Progressive Baptist Church.

## OUR 1965-1966 DISTRICT OFFICERS

At our May 27 district annual dinner the following officers were installed for the coming year: District Chairman, **James S. Isbell**, Administrative Assistant Agency Director, Chicago Metropolitan Mutual Assurance Company; Vice-Chairmen, **Samuel Berry**, president, Star Paper Company, and **Supermarket**; **F. E. Henderson I**, retired, Swift Research Laboratory, and **Frank J. Williams**, Chief Engineer, Robert Taylor Homes; and District Commissioner, **Oliver Green**, Federal Meat Inspector, Department of Agriculture. From the many members at large, the District Chairman will name his operating committees' chairmen by the time the District Coordinating Committee meets on June 17.

## TEN NEW COMMISSIONERS

Ten men from the Cook County Department of Public Aid have joined our commissioner's staff and will receive neighborhood assignments at our June 14 meeting:

**J. T. Pugh**, 3518 S. Parkway, 225-6681; **Leon Anderson**, 5140 Woodlawn, 499-3199; **Vernon C. Cade**, 1253 E. 88th Street, 768-0433; **Ulysses Turner**, 9734 Prairie Avenue, 928-7551; **Melvin D. Brown**, 8212 Ingleside, 483-5142; **Charles E. Gaines**, 8235 Calumet Avenue, ST 3-8658; **John S. Jackson**, 538 West 58th Street, TR 3-7225; **George Benjamin**, 6603 Carpenter, TR 3-9083; **William Taylor**, 8205 Wentworth, VI 6-8919; and **Allen G. Seals**, 1040 Elmwood, Evanston.

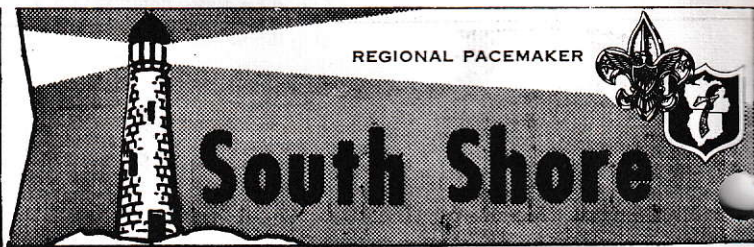
## YOUR SUMMERTIME PROGRAM

Be sure it includes some of the following: Cubnic, summer camp, outdoor meetings, picnics, cook-outs, educational tours, Pal's Day Parade, Billiken Parade-Picnic, and your unit's 1965-1966 program planning conference.

## FRED HUNTER AT SCHIFF

Assistant District Executive **Hunter** is at the National Training School for Scout Executives; Schiff Scout Reservation, Mendham, New Jersey, May 25 to July 8. A card would let him know we wish him success in this six weeks course!

**POW WOW SHOP**  
2313 E. 71st STREET  
DOchester 3-1578



Dist. Chairman, **Richard J. Wright** . . Dist. Commissioner, **Irvin M. Schwartz**  
District Executive, **Joseph W. Sedlacek**  
Assistant District Executive, **McAlister J. Merchant, Jr.**

## DISTRICT CALENDAR

### JUNE

3 Matoka Chapter, Order of the Arrow meeting, contact **Mike Samson**, DO 3-0429 for details.

8 Commissioner's staff meeting, Avalon Park field House, 1215 East 83rd Street . . . . . 7:30 p.m.

15 Matoka Chapter, Order of the Arrow banquet, Bryn Mawr Community Church, 7000 S. Jeffery . . . . . 6:30 p.m.

16 District committee meeting, Avalon Park Field House . . . . . 7:30 p.m.

24 Roundtable for ALL adult Cub and Boy Scout leaders, Avalon Park Field House . . 6:30 p.m.

### JULY

1 Matoka Chapter, Order of the Arrow meeting.

6 Key Three meeting, Council Service Center, 300 West Adams . . . . . 6:30 p.m.

8 District Explorer Cabinet meeting, Avalon Park Field House . . . . . 7:30 p.m.

13 Commissioner's staff meeting, Avalon Park Field House . . . . . 7:30 p.m.

## RENEWING SCOUTING'S PARTNERSHIP

Applications for charter renewal for the following units are due at the Council Service Center by June 15:

Troops and Scoutmasters: 508, **Carlos Jarvis**; 534, **Robert Sublette**; 555, **Don Johnson**; 1190, **James Person**.

Packs and Cubmasters: 3508, **James Ellis**; 3534, **Robert Jeffers**; 3555, **Vernon Harris**, 4190, **James Person**.

Post 2534, Advisor, **Norville Carter**; Ship 5534, Skipper, **David Mayberry**.

## 1965-1966 DISTRICT OFFICERS

At "Surging" South Shore Annual Meeting held on May 18, at St. Mark's Methodist Church, the new officers for 1965-1966 were installed by **Richard B. Frans**, Area "C" Field Director. They are: District Chairman, **Richard J. Wright**; district vice chairmen, **Edmund V. Boland**, **Marshall Canada**, **William Baxter Collier, Jr.**, **Richard H. Linneen**, and **Byron S. Hess**; District Commissioner, **Irvin M. Schwartz**.

## DISTRICT AWARDS OF MERIT

One of the highlights of the Annual Meeting was the presentation of the South Shore District's Awards of Merit by **Warren Bacon**, Council Vice President. The awards were made to **Christopher Chouinard**, Scoutmaster, Troop 569, Essex Community Church;

**George Henderson, Jr.**, Scoutmaster, Troop 740, Crerar Memorial Presbyterian Church; **Byron S. Hess**, South Shore District Chairman, 1964-65; **Aaron Spitzer**, Scoutmaster, Troop 776, Avalon Park Community Church.

## PHASE III ACHIEVEMENT AWARDS PRESENTED

Phase III Achievement Award plaques and mugs were presented by District Commissioner, **Irvin M. Schwartz**, to the following units and their leaders:

Troops and Scoutmasters: 238, **Alex Adams**; 516, **Charles Cleveland**; 534, **Robert Sublette**; 567, **Raymond Rollberg**; 569, **Christopher Chouinard**; 585; **Sidney Pokorny**; 595, **Howard Stockman**; 716, **Phillip Foley**; 740, **George Henderson, Jr.**; 760, **Ronald Ballard** (accepted by **Rollberg**; **Ballard** in service); 776, **Aaron Spitzer**; 1500, **Andrew Comein**; 1507, **Willard Payne**.

Packs and Cubmasters: 3534, **Robert Jeffers**; 3740, **Frederick Smith**; 3576, **Robert Murray**; 3817, **Leo Long**.

Posts and Advisors: 2500, **Carlos Schultz**; 2569, **Mamoru Kanki**; 2595, **Charles Yarrow**.

## 1965-1966 CALENDAR HIGHLIGHTS

### SEPTEMBER

10-12 Matoka Chapter O/A weekend

18 Operation Co-ed

25 Jr. Leader Training Conference

### OCTOBER

8-10 District camporee

13 Camp promotion kickoff

23 Explorer Canoe Base

### NOVEMBER

4 Eagle Recognition Dinner

13 Area "C" Pow Wow

27 Operation Patrick Henry

### DECEMBER

11 Operation Patrick Henry

### JANUARY

29 Council Annual Meeting and Recognition Dinner

### FEBRUARY

2 Scout Family campaign kickoff

5 Den Chief conference

7-13 Scout Week

### MARCH

26 ONE-DAY FINANCE CAMPAIGN



NOTE: District committee meetings normally held on 3rd Tuesday of each month and district roundtables held on last Thursday of each month.

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South Chicago 8-2000





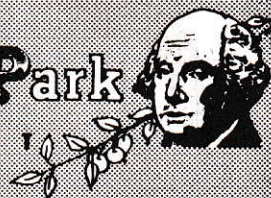
## TRI-RIDGE DISTRICT

REGIONAL PACEMAKER



## Washington Park DISTRICT

REGIONAL PACEMAKER



Dist. Chairman, Arthur F. Haelig . . . Dist. Commissioner, Otto H. Teschner  
Dist. Exec., Robert W. McCarthy . . . Ass't. Dist. Exec., Leslie W. Boyer, Jr.

Dist. Chairman, Aurelius B. Miles . . . Dist. Commissioner, Julius T. Ocrey  
District Executive, Joseph L. Peoples

### DISTRICT CALENDAR

#### JUNE

5 Tri-Ridge Commissioners' Conference, Valley View Training Center . . . . . 8:30 a.m.  
7 Order of the Arrow Chapter picnic, Dan Ryan Woods . 7:00 p.m.  
12 Tri-Ridge Cub Scout Pow Wow, Foster Park, 84th and Loomis Avenue . . . . 9:00 a.m.  
21 Key Three meeting, Bob McCarthy's home, 10705 South Prospect . . . . . 8:00 p.m.

### ELECTION RESULTS

Elected as officers to guide Tri-Ridge District for 1965-1966 are Arthur F. Haelig, chairman; Alan D. Schneegas, Milton W. Meyers and Robert Henley, Jr., vice chairmen; Otto H. Teschner has been recommended to the Executive Board of the council for appointment as District Commissioner.

New members at large of the District Committee include Keith E. Baker, Norman Ossmann, Glen Williamson, Charles McKeen, Thomas F. Barry, and Dr. James Roebuck.

### CONGRATULATIONS

Five men and one woman were honored with the "Award of Merit" at the annual meeting of our Tri-Ridge District. Recipients of this, the highest honor which can be presented by a district, are: Helen Nash, former Den Mother, member of the Women's Reserve, Indian dance team director and five year veteran Scouter; Andrew Lorenzen, neighborhood commissioner, Jamboree leader, camp staff member, and 28 year veteran Scouter; Robert Belland, institutional representative, summer camp leader, merit badge and an 18 year veteran Scouter; Andrew M. Griffin, Jr., Scoutmaster, Explorer leader, commissioner, rifle range instructor, and a 27 year veteran Scouter; Bernard J. Halper, for eight years a member of the Commissioner's staff, former Scoutmaster and Catholic Lay Chairman, a 15 year veteran Scouter; Alfred Coleman, Cubmaster, vice chairman of the training committee, assistant district commissioner for roundtables, and a twelve year veteran Scouter.

Tri-Ridge and the Chicago Area Council recognize these six Scouters for their outstanding contributions to the program of Scouting.

### APPOINTMENTS

District Chairman, Arthur Haelig, has announced the following

appointments for 1965-1966:

Committee chairmen: training, Ronald Lee; Catholic Lay Committee, Carl Huck; activities, Earl Jorgensen; camping, Charles McKeen; organization and extension, Harlan Sorensen; advancement, Harry Youngquist; finance, John Gilbreth; health and safety, Frank Sheils; and publicity, Loretta Schneegas.

Vice chairmen of committees are: activities, Carl Lindahl; camping, Thomas Barry and Arwed Haegle; and Advancement, Carl Samans.

Named as Activity Directors are: Trevor Tucker, Camporee; Ray Holdsworth, Klondike Derby; Norman Ossmann, Cub Pow Wow; John Zander, growth program; and J. B. Mikesell, finance campaign.

Also, Earle W. Whinna has been appointed Chapter. Order of the Arrow Adviser and Bernard J. Halper, field commissioner for Sea Scouting.

\*\*\*\*\*

### MERIT BADGE COUNSELOR CHANGES

Add: H. C. Mahlum, Jr. 9045 S. Albany, 636-0370, all aquatics plus skiing.  
L. R. Reed, 2140 W. 103rd Street, 233-1433, fishing.

### BRIEFS

Don Weis and Otto Teschner both became grandfathers during the past month.

Commissioners are reminded of the conference at Valley View on June 5.

George Thomas and Roger Maina have become 10 year veterans.

Gerald C. Primm has completed over 45 years of service to Scouting.

All Scouters are urged to visit the Tri-Ridge Cub Pow Wow, June 12, at Foster Park.

Squadron 7459 has enrolled in Project Free Enterprise.

Richard Pagels has organized new Explorer Post 2609 at Morgan Park Baptist Church. David Boies is the Explorer Advisor.

Due for charter renewal by June 13: 300, 2300, 3300, 4300.

### ALL LEADERS

Make plans now to attend our big August roundtable. Program material for 1965-1966 program year will be distributed for all units. Circle August 5 in red on your calendar. Watch for the announcement as to the location.

### DISTRICT CALENDAR

#### JUNE

3 Key Three meeting, home of "Reo" Miles, 8606 South Michigan . . . . . 8:00 p.m.  
14 Commissioner's staff meeting will be held at the Washington Park field house, 5531 South Parkway . . . . . 8:00 p.m.  
15 Cub, Scouts and Explorers' roundtable will be held at the Gorham Methodist Church, 1239 South 56th Street . . . 8:00 p.m.  
17 Order of the Arrow chapter meeting will be held at the Coppin A.M.E. Church Community Center, 5633 South Michigan Avenue. All Arrowmen are asked to attend this important meeting . 8:00 p.m.  
24 Monthly district coordinated committee meeting for all institutional representatives, members at large, and district officers at the Washington Park field house . . . . . 8:00 p.m.

### DISTRICT OFFICERS

1965-1966

The District Chairman for the Washington Park District for 1965-1966 is Aurelius B. Miles. This is "Reo's" second year as District Chairman, where he served and did an outstanding job.

The District Commissioner is Julius T. Ocrey, Sr. This is Julius' second year as District Commissioner. Before becoming District Commissioner, he served as neighborhood commissioner, Assistant District Commissioner, and has held many jobs on the district and unit levels. He has been a Cubmaster. I know we will give "Reo" and Julius all the support and backing that they will need in 1965 and 1966.

### SCOUTERS HONORED

Three Washington Park District Scouters were honored with the district Award of Merit at last month's annual meeting. The awards were presented to:

Arties Phillips, Jr., Scoutmaster of Troop 553 of the Woodlawn A.M.E. Church.

Gladys Lynn, Den Mother for many years of Pack 3191, Greater St. John Baptist Church.

Julius T. Ocrey has given untiring service to Scouting serving as a unit chairman and finance chairman, Cubmaster, Assistant Commissioner, and District Commissioner.

These registered Scouters received the Award of Merit, which is given for noteworthy and exceptional service to boyhood.

### SUMMER CAMP

Six units have registered for Owasi,pe this summer with over ninety-five boys. They are:

531, William Lucas  
532, John T. Harris  
537, Theodore Moran, Sr.  
541, Herbert Williams  
547, Thomas T. Tives  
553, Arties Phillips, Jr.

There is still time for other troops to sign up for camp.

### JUNE UNITS DUE TO REREGISTER

Charters that are about to expire and new charter applications which are due in the Council office by June 15 are:

188, Greater Metropolitan Baptist Church  
3188, Greater Metropolitan Baptist Church

### GIVE A BOY A CHANCE REGISTER HIM

The following units are continuing to extend the arm of Scouting to boys in their institution. Here are the boys those units registered last month:

188 - 4  
196 - 2  
524 - 5  
536 - 16  
537 - 7  
539 - 13  
544 - 3  
547 - 4  
553 - 11  
554 - 6  
3188 - 6  
3117 - 1  
3196 - 4  
3524 - 5  
3537 - 2  
3553 - 6  
3554 - 1

### SUBSCRIBE TO BOYS' LIFE

The Washington Park District has 17% of its boys receiving the greatest and leading magazine for boys. This is far too low. Each unit leader should make special efforts to have each boy in each unit to receive Boys' Life. In doing this, it would mean extensive reading and quality program for each boy.

Herbert Williams  
Boys' Life Chairman

PUT Boys' Life  
in every Boys' Life

GOLDBLATT BROS.  
LAKE MEADOWS  
34th & SOUTH PARK  
CA 5-1400



## SKILL-O-RAMA HIGHLIGHTS JUNE CAMPOREE

Scouts attending the June camporee will be participating in the Skill-O-Rama, the outdoor show composed of dozens of Scouting skills demonstrated by the various troops. It should be remembered that a camporee is a council activity designed to provide facilities where the techniques of camp living may be exhibited.

Participation in this competitive event is desired because every troop has developed or should develop some Scouting skill that they enjoy displaying. It is beneficial for the troop members to be able to exhibit their skills and demonstrate the team play that is a hallmark of the entire Scout program.

## SCOUT DAY AT SOX PARK SCHEDULED FOR JUNE 19

Harold W. Paradise, Sr., Chairman of Scout Day at Sox Park, on Saturday, June 19, at 12:00 noon, has announced that the Chicago White Sox will again be hosts to all the Chicago Area Council Cub Scouts, Boy Scouts, Explorers, and their leaders.

All unit leaders are asked to fill out the form below and send it in as soon as possible. Your unit pass to Sox Park will be returned to you promptly. All Scouts will enter the ballpark through Gates 1 & 2. Bring your unit and American flags.

Chicago Area Council,  
Boy Scouts of America  
300 W. Adams St., Chicago, Ill.  
60606

Please send unit pass for \_\_\_\_\_  
boys and \_\_\_\_\_ leaders for

Troop \_\_\_\_\_ in \_\_\_\_\_  
Post \_\_\_\_\_

district. We will/will not bring  
our unit and American flags for  
the ceremonies.

Signed \_\_\_\_\_

Unit Leader

Address \_\_\_\_\_

## COUNCIL CALENDAR FOR JUNE

- 1 Camp Leaders' Training -  
Camps Beard and Wolverine South,  
at Valley View Training Center  
.....7:30 p.m.
- 2 Camp Leaders' Training -  
Camps Stuart and Wolverine North,  
at Council Service Center...  
.....7:30 p.m.
- 3 Camp Leaders' Training -  
Camps Blackhawk and Wilderness,  
at Valley View Training Center  
.....7:30 p.m.
- Council Explorer Cabinet,  
Council Service Center.....  
.....7:30 p.m.
- 8 Protestant Committee on  
Scouting, Council Service Center  
.....7:30 p.m.
- 9 Open House for New Unit  
Leaders, Council Service Center  
.....7:30 p.m.
- Order of the Arrow Lodge  
Officers, Council Service Center  
.....7:30 p.m.
- 12 First Outing, Valley View  
Training Center
- 12-13 First Nighter, Valley  
View Training Center
- 15 Communications and Elec-  
tronics Lunch-o-ree, McCormick  
Place ..... 12:00 noon
- Women's Reserve, Council  
Service Center .....7:30 p.m.
- 17 Women's Service Board, 595  
Elm Street, Winnetka . 10:00 a.m.
- Executive Board Meeting,  
Council Service Center .....  
.....12:00 noon
- Sea Scout Officers' Meeting,  
Council Service Center, 7:30 p.m.
- Subcommittee on Camp Pro-  
motion, Council Service Center  
.....7:30 p.m.
- 19 Scout Day at White Sox Park
- 21 Region VII Canoe Base opens  
Lutheran Committee on Scout-  
ing, Council Service Center...  
.....7:30 p.m.
- Catholic Committee on Scout-  
ing, CYO office, 1122 South Wa-  
bash ..... 7:30 p.m.
- 23 Order of the Arrow Lodge,  
Council Service Center, 7:30 p.m.
- 26 Subcommittee on Long-Term  
Camping, Owassippe
- 27 World's Fair Service Troop  
#39 departs for New York

## NEWSBRIEFS AND PROGRAM HIGHLIGHTS

All Cub Scouts, Boy Scouts, Explorers, and their leaders, in troops and uniforms, will be guests of United Soccer, Inc., at an International Soccer game on Wednesday, June 16, at Soldier Field. The announcement was made by Grover H. Windsor, Secretary of the organization. The main attraction begins at 8:30 p.m. when Munich 1860 of Germany clashes with Varese of Italy. A preliminary game at 6:30 involves junior soccer players from the Chicago and suburban areas. In the event of rain, the games will be played on Thursday, June 17, at the same times.

Flag Day is June 14. All leaders are urged to provide an appropriate program in recognition of this day which commemorates the adoption, in 1777, of the official flag of the United States. Scouts and leaders are reminded that Scouts honor our nation's heritage and are requested to set an example and fly our country's flag from their homes.

In order to facilitate the reemphasis of the Sea Scout program on the area level Commodore Edward B. Stein has appointed the following Area Sea Scout Commissioners. Area A, North Shore Squadron, Donald B. Weren; Area B, Northwest Squadron, Robert Thornton; Area C, South Shore Squadron, William Stetler; and Area D, Southwest Squadron, Charles Smith.

Anyone interested in Sea Scouting or having any questions about the program should contact the Squadron Commodore in his area through the Exploring Service.

All additional enrollment forms and charter applications, beginning June 1, must contain ZIP code numbers for every name and address or they will be returned as rejects.

## ALONG THE SCOUTING TRAIL

by

Alden G. Barber



This will not be a popular subject, but it is important to the solid future of Scouting in our Council.

Calls come in regularly from parents who insist that it costs \$5 to \$7.50 for their sons to be a Cub or Scout and they want to know why we advertise that it costs only 50¢.

This discrepancy can be easily explained, but do we want to take this "easy way"? For instance, many units charge parents on an annual basis for registration fee (50¢) and dues at 10¢ per week (5¢).

And yet the chance for a boy to pay weekly dues and to understand what his 10¢ per week provides for him is an invaluable lesson in thrift that should not be set aside because it is inconvenient. And if he doesn't pay? What an opportunity for him to understand, in the right way, that to share in benefits each must carry his load.

## Counciler

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Allen W. Mathis, Jr. Scout Commissioner  
Alden G. Barber Scout Executive  
Assistant Scout Executives  
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## Counciler

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